

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-01545

TOWNSHIP

62942

CARD NO.

REMARKS

MOBILE HOME

3 2 AB-5

CAMBRIDGE TWP.

~~62942~~
BENNETT AVE
CAMP # 5

Lot #325

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

325

CAMB. IMP. CO. 2ND

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

CHAPLINE, LILLIAN

WARDEN, FRANK

7-3-72 296 681

WARDEN, BASIL E. & PAULINE

3-11-75 311 627

KING, MELVIN E. & PATRICIA A.

2-15-79 333 579

PORTER, RANDALL N.

3-24-86 366 830

LEASURE, EDWARD DALE, JR. &

TAMARA S. WILKOS

1-4-90 385 671

GANN, PATSY R.

11-28-94 97 228

REGAN, THOMAS & GERRI

8-29-06 442 1728

YOCUM, EUGENE LINDY & WANDA MARIE GARNER

8-29-06 442 1731

(OVER)

SPLIT DATA