

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 S9-1

AP 02-01585

CAMBRIDGE TWP.

TOWNSHIP

CARD No.
7MANGERS,
CAMB.#4

REMARKS HOUSE

Lot #33

LOT OR PARCEL NO.

Lot #33

CORPORATION OR VILLAGE

SUBDIVISION

COVENTRY ESTATES #1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

CAMBRIDGE ENTERPRISES, INC.

10-10-69

KREBS, G.A. & SONS, INC.

1-20-71 289 450

BROWN, ROBERT H. & MARTHA V.

4-21-72 295 498

ROBERTS, ROBERT E.

1-6-75 310 940

CARRICO, DONALD M. & JOYCE A.

6-16-75 312 946

CARRICO, DONALD M.

5-17-77 323 844

SUPPLEE, MICHAEL H. & KAREN A.

4-27-79 334 441

SPLIT DATA

O'BRIEN, KENNETH P.

12-30-88 380 187

STEWART, BRUCE A. & MARY A.

10-24-90 11 924

CALLIHAN, SHIRLEY & Robert

2-28-97 149 593

MUSGRAVE, MATHEW J.

7-15-97 160 370

(OVER)

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