| MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L. | AUD. PARCEL NO. | TOWNSHIP | HOUSE NO. | REMARKS |
|---|---|---|---|---|
| 3 2 S9-1 | 02-01614.001 | CAMBRIDGE TWP. | 3A COVENTRY DR | PG29 |
| LOT NO. OR MAP PARCEL NO. / SUBDIVISION | | CORPORATION OR VILLAGE | | PT. LOT #1 |
| N.PT.1 | COVENTRY ESTATES #1 | | RT. NO. CAMB 4 | 97.67x220.82' |
| ACREAGE .453 | | | | SPILKER 2008 |
| LET. A | B. | C. | D. | E. | F. |

| GRANTEE | TRANS. DATE | VOL./ORB | PAGE |
|---|---|---|---|
| MAIN, JASON W. & MICHELLE D. | 4-24-08 | 456 | 1379 |
| HARPER, SCOTT M & HELEN E | 2-14-2013 | 499 | 3200 |
| KARCHER, TYSON R & TIFFANY N | 10-11-2019 | 565 | 2106 |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL./ORB | PAGE | SPLIT NO. |
|---|---|---|---|---|