

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-01631

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

2310

CITY
EASTMOOR DR

REMARKS HOUSE

3 2

A2-37

LOT OR PARCEL NO.

Lot #5

CORPORATION OR VILLAGE

SUBDIVISION

Eastmoor Add.

Lot #5

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

29-B5

GRANTEE

TRANS. DATE

VOL.

PAGE

FISHER, THOMAS C.

12-1-65

NICKELL, JOANN E.

4/12/83

353 632

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.