

SHEET NO.  
RANGE—TWP.—SEC. SUB, SHT.

3 2 A9-3

02-01669

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

220  
COCHRAN AVE.

REMARKS

LOT 5

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5

FAIRMONT ADD. BLK. 4

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

*BALAS, JOHN* GRANTEE

COLLINS, DWIGHT E. & ALMA E.

TRANS. DATE

VOL.

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*279*

*248*

COLLINS, ALMA

10-6-86

*369*

*395*

CURTIS, JOHN R.

6-6-88

*377*

*230*

PADEN, PHILIP & JILLIAN

7-10-02

*322*

*6*

(OVER)

SPLIT DATA

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