

MAP RANGE--TWP.--SEC.--M.L.--QTR.--P.L.		AUD. PARCEL NO.	TOWNSHIP		HOUSE NO.
3 2 A9-3		02-01818.001	CAMBRIDGE TWP		
LOT NO. OR MAP PARCEL NO.	SUBDIVISION		CORPORATION OR VILLAGE		
2 PT 	FAIRMONT ADD. BLK 8				
ACREAGE .020					RT. NO.
LET. A	B.	C.	D.	E.	F.

PT LOT #2
8' OFF SOUTH SIDE

SPIPKER 2004

GRANTEE	TRANS. DATE	VOL./ORB	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.
TAYLOR, PATRICIA L.	7-16-04	404	296						
	(OVER)								