

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-01853

TOWNSHIP

CARD No.

REMARKS

PG46

CAMBRIDGE TWP.

3 2 A1-1

East Pike

Pt. Lot #4
50x160'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

4

FOOTHILLS

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

30-A-9A

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

LEWIS, JOHN C. & MARY JAYNE

7-2-71

291

412

CAMBRIDGE SAVINGS & LOAN

9-13-89

383

1050

PORTER, RANDALL N. & LISA :N.

11-20-89

384

976

PORTER, LISA N

5-1-2018

556

3191

SPLIT DATA

(OVER)