

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP

02-01904

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

69809
NANCY CLARE

REMARKS HOUSE

#3

PG39

3 2 S13-1

Lot #4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #4

HENDERSON HEIGHTS

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

WILLEKE, PHILLIP E. & MARINEL

ROWAN, HAROLD L. & PHYLLIS J.

7-19-71

291

608

SOBEL, STEPHEN A.

2-5-75

311

246

HILEMAN, DALE H. & EVELYN C.

5-4-78

329

209

FUNK, JEFFREY A & NORMA J

1-9-2014

520

3494

SPLIT DATA

(OVER)