

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP 02-01905

TOWNSHIP

CARD No.

REMARKS HOUSE
PG39

3 2 S13-1

CAMBRIDGE TWP.

8813
CLINTON RD
CAMP #3

Lot #10

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #10

HENDERSON HEIGHTS

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

13-A-10

GRANTEE

TRANS. DATE

VOL.

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SALMANS, WM. R. & MARTHA A.

SALMANS, MARTHA A.

DONG, SAIYUN

S/O 8-26-82 350 645

2-27-87 371 59

8-17-2018 558 2263

SPLIT DATA

LET.

TRANS. DATE

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