

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP 02-01906

TOWNSHIP

CARD No.

REMARKS HOUSE

3 2 S13-1

CAMBRIDGE TWP.

2895
CLINTON RD.
Cand. #3

Lot #15

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #15

HENDERSON HEIGHTS

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

13-A-15

GRANTEE

TRANS. DATE

VOL.

PAGE

SMITH, A. CLIFTON, JR. & RACHEL M.

SURVIVORSHIP DEED

11/9/79 337 596

SMITH, RACHEL M.

2/23/82 348 240

ENGSTROM, DONALD L. & PAMELA F.

10-16-97 167 689

SPLIT DATA

LET.

TRANS. DATE

VOL.

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SPLIT
NO.

(OVER)