

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

PG39

3 2 S13-1

02-01907.001

CAMBRIDGE TWP.

CLINTON RD

S PT LOT 5

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

22.92 X 182.57

S PT 5 

HENDERSON HEIGHTS

RT. NO.

ACREAGE

.048

LET. A

B.

C.

D.

E.

F.

SPIPKER 1997

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

HILEMAN, DALE H. & EVELYN C.

12-29-97

173

217

FUNK, JEFFREY A & NORMA J

10-9-2014

520

3494

SPLIT DATA

(OVER)