

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

AP# 02-01957

TOWNSHIP

CAMBRIDGE TWP.

7151
Wheelers
CMB. #5

REMARKS HOUSE

3 2 A4-1

Lot #7

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #7

L 3,370
B 9,880

HILLVIEW 1st.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BRISLEN, BERNARD & ALICE

BRISLEN, ALICE FAYE

4-10-89

381

460

LYONS, RICHARD D. & BEVERLY J.

4-15-91

18

563

FEDERAL NATIONAL MORTGAGE ASSOC

7-1-09

464

3069

STARR, DEAN E & MELBA J

10-5-10

473

2168

MATHEWS, KENNETH W III

8-9-2011

480

1127

SPLIT DATA

(OVER)