

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

3 2

*A9-1*

*AP# 02-01959*

TOWNSHIP

CAMBRIDGE TWP.

*7167  
Wheeler Dr  
CAMS #5*

REMARKS *House*

PG56

Lot #8

T.O.D. 6-4-2015 OR527-1680

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #8

HILLVIEW *1st.*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

CARTER, DUANE A. & JOYCE M.

CARTER, JOYCE M.

*3/2/82*

*348*

*305*

KERR, RICHARD E. SR. & NORMA JEAN

*7-17-08*

*458*

*500*

MILINER, TERRY B

*5-20-09*

*463*

*3374*

US BANK NA

*11-29-2011*

*484*

*15*

SECRETARY OF HOUSING & URBAN DEVELOPMENT

*2-13-2013*

*499*

*3008*

FORD, DAVID W

*10-8-2013*

*508*

*1817*

SPLIT DATA

(OVER)