

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

APP 02-02001

TOWNSHIP

BRIDGE TWP.

CARD No.

REMARKS

HOUSE
PG53

3 2

A2-1/2

63248
WATER
JULIANA LN.
CAMP
Lot #22

RELEASE L/E 6-3-2015 OR527-1498

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

22

~~ROBINS ADD. TO~~ GUERNSEY

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.500 N/S

SALING 2014

GRANTEE
ORAMOSKE, JOSEPH

GORDON, JOSEPH A. & LOUISE

GORDON, LOUISE

GORDON, JERRY P. & GAYLA J.

BOYER, BRADLEY K & COURTNEY B

FITCH, GARY D

TRANS. DATE

VOL.

PAGE

6-19-67

273

345

4-3-02

311

446/448

4-21-03

353

431

6-3-2015

527

1501

6-29-2018

557

3436

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)