

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-02004

TOWNSHIP

CARD No.

REMARKS House

3 2 A2-1/2

CAMBRIDGE TWP.

63296
WATER
JULIANNA LN.
CAMB.#8

Lot #25

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

25

~~ROBINS ADD. TO~~ GUERNSEY

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

KERRIGAN, GRACE GABANTEE

TRANS. DATE

VOL.

PAGE

HILL, RICHARD K. & MYRL V.

9-12-67

275

16

BURT, MICHAEL & JENNETTE SLOVAK

11-26-97

171

902

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)