

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-02032

TOWNSHIP
CAMBRIDGE TWP.

CARD No.

REMARKS MOBILE HOME

3 2 A2-1/2

63258-57
WATKINS LN.
JULIANNA
CAMP. 18
Lot #23

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

23

~~ROBINS ADD. TO~~ GUERNSEY

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

WRIGHT, DALE

12-13-64

LYONS, DONALD R. & VICKI R.

4-19-77

323

388

SPLIT DATA

(OVER)