

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 A2-11/2

AP# 02-02033

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

63274
WATER ST
JULIANNA LN.
CAMB.#8

CAMB.#8

REMARKS House

Lot #24

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

24

~~ROBINS ADD. TO~~ GUERNSEY

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

WRIGHT, DALE

12-23-64

LYONS, DONALD R. & VICKI R.

4-19-77

323

388

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)