

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP # 02-02035

TOWNSHIP
CAMBRIDGE TWP.

CARD No.

REMARKS

3 2 A2-5

Lot #1

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

1

LAWS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

G R A N T E E

TRANS. DATE

VOL.

PAGE

LAW, BENSON B.

LAW, MILTON O. & ANNAJEAN

9-2-76

319

753

SURVIVORSHIP DEED

8-5-98

191

328

LAW, JAMES & BETSY LAW BURGESS TRUSTEE

3-17-09

462

1875

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)