

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-02036

TOWNSHIP
CAMBRIDGE TWP.

CARD No.

REMARKS HOUSE

3 2 A2 -5

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

4

LAWS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

G R A N T E E

TRANS. DATE

VOL.

PAGE

LAW, BENSON B.

10-17-67

249

417

LAW, MILTON & ANNA JEAN

9-19-90

10

151

SURVIVORSHIP DEED

8-5-98

191

328

LAW, JAMES & BETSY LAW BURGESS TRUSTEE

3-17-09

462

1875

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

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SPLIT
NO.