

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-02037

TOWNSHIP
CAMBRIDGE TWP.

CARD No.

REMARKS

3 2 A2-5

Lot #5

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5

LAWS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LAW, BENSON B.

10-10-68 249 417

LAW, MILTON & ANNA JEAN

9-19-90 10 151

SURVIVORSHIP DEED

8-5-98 191 328

LAW, JAMES & BETSY LAW BURGESS TRUSTEE

3-17-09 462 1875

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)