

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-02038

TOWNSHIP
CAMBRIDGE TWP.

CARD No.

REMARKS

3 2 A2 5

Lot #6

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

6

LAWS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

G R A N T E E

TRANS. DATE

VOL.

PAGE

LAW, BENSON B.

10-11-66 249 417

LAW MILTON & ANNAJEAN

9-19-90 10 151

SURVIVORSHIP DEED

8-5-98 191 328

LAW, JAMES & BETSY LAW BURGESS TRUSTEE

3-17-09 462 1875

SPLIT DATA

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