

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-02040 TOWNSHIP  
CAMBRIDGE TWP.

CARD No.

REMARKS

#3 2 A2-5

Walnut  
Lot #8

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

8

LAWS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LAW, BENSON B.

10-11-67

249

417

LAW, MILTON, ANNA JEAN

9-19-90

10

151

SURVIVORSHIP DEED

8-5-98

191

328

LAW, JAMES & BETSY LAW BURGESS TRUSTEE

3-17-09

462

1875

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT  
NO.