

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-02043

TOWNSHIP
CAMBRIDGE TWP.

CARD- No.
6415A
WALNUT ST.
CAMS-#5

REMARKS HOUSE

3 2 A2 5

Lot #2

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2

LAWS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LAW, MILTON O. & ANNA JEAN

10-24-61 252 65

SURVIVORSHIP DEED

8-5-98 191 328

LAW, JAMES & BETSY LAW BURGESS TRUSTEE

3-17-09 462 1875

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)