

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-02044

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS HOUSE

3 2 A2-5

64182
WALNUT ST
CAMP #4

Pt. Lot #3

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3

LAWS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LAW, MILTON O. & ANNAJEAN

10-24-61

252

65

SURVIVORSHIP DEED

8-5-98

191

328

LAW, JAMES & BETSY LAW BURGESS TRUSTEE

3-17-09

462

1875

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)