

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-02045

TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE TWP.

Pt. Lot #3

3 2 A2 5

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3

LAWS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LAW, MILTON O. & ANNA JEAN

3-9-65

263

860

SURVIVORSHIP DEED

8-5-98

191

328

LAW, JAMES & BETSY LAW BURGESS TRUSTEE

3-17-09

462

1875

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.