

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-02047

TOWNSHIP

CARD No.

REMARKS HOUSE
PG49

64350
SUNNY HILL LN.
CAMB. #4

Lot #13

3 2 ~~xxx~~ A2-5

CAMBRIDGE TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

13

LAWS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

MORRIS, ROY L. & BEVERLY JUNE & SCOTT,

CHARLES D. & MARTHA

SMITH, EDWARD W. & VIVIAN

6-15-72

296 394

McCULLOCH, ROBERT F. & LOLA F.

6-15-72

296 395

McCULLOCH, LOLA F.

3/8/84

357 637

SARCHET, SCOTT A. & PAULA S.

6-15-88

377 367

SARCHET, SCOTT A.

8/16/91

216 81
NOT RECORDED
AS OF 2-21-96

FARMERS HOME ADMINISTRATION

2-1-96

BURRIS, JEFFREY A. & SUSAN A.

3-27-96

126 539

BURRIS, SUSAN A

4-14-2014

515 317

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.