

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-02056

TOWNSHIP

CARD No.

REMARKS

MOBILE HOME

3 2 A8-3 PL 20

CAMB.

128 x 169.5

PG75

SLIDE 165

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

8

LOWES ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

MARLETTA AVE

FOUND NO REASON FOR RED STAMP
EXCEPT PLAT SAYS CITY OF CAMB

GRANTEE

DESELM, HELEN & JEAN MOORE
MYERS, CLIFFORD S. & INEZ

MY ERS, CLIFFORD A.

STATE OF OHIO FORFEITED LAND

TRANS. DATE

VOL.

PAGE

12/18/47

202
204

140
482

6/4/80

340

36

11-20-2019

565

5484

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.