

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 3 S23-1

02-02064

TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE TWP.

Lot #7

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

7

MASTERS SUB.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

CONNER, EMMA MARG.

McGUIRE, H. J. & JULIA

3-6-73

300

782

KOTOFF, LARRY A. & CAROL L.

8-10-76

319

427

SPLIT DATA

(OVER)