

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-02088

TOWNSHIP

CARD No.

REMARKS HOUSE
165 Coshocton AVE PG58

3 2 A4-11

CAMBRIDGE TWP.

COSHOCTON AVE Pt. Lot #36

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

36

McPHERSON

PLAT BK 8 PG. 44

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BICHARD, C.L.

1-21-69

NICHOLSON, DONALD L.

12-12-74 310 728

DUNLAP, DAVID & PEARL

4/22/83 353 730

KOTOFF, ANDREW & JUANITA

10-16-90 11 516

KOTOFF, JUANITA

2-27-92 35 964

WRAY, JOANNE ETAL

12-20-2012 498 185

SPLIT DATA

(OVER)