SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
3 2 A9-11	CAMBRIDGE TWP.	McPHERSON AVE	Lot #9

AP# 02-02094

PG58

T.O.D. 6-22-2015 OR528-248

LOT OR PARCEL	CORPORATION OR VILLAGE	SUBDIVISION
9		McPHERSON

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F

GRANTEE	TRANS. DATE	VOL.	PAGE
CURRAN, LAWRENCE & MARY			
CURRAN, MARY	7-28-78	330	580
KUHN, PAUL L. & GLENDA	8-6-87	373	249
KUHN, PAUL L.	3-30-05	426	190
CARPENTER, RYAN D, SHARON MATHEWS, KURT L CARPENTER			
& SUSAN GANG & JAMES P KUHN	12-6-2018	560	1707
MAST, MARK & INA	12-6-2018	560	1716
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.