

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-02095

TOWNSHIP

CAMBRIDGE TWP.

CARD No. 14086
3335
McPherson Rd
CMB.#2

REMARKS
PG58

3 2

A4-11

Lot #10

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10

McPHERSON

T.O.D. 6-22-2015 OR528-248

LET. A LET. B LET. C LET. D LET. E LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

CURRAN, LAWRENCE & MARY

CURRAN, MARY

7-28-78

330 580

KUHN, PAUL L. & GLENDA R.

8-6-87

373 249

KUHN, PAUL L

3-30-2005

426 190

CARPENTER, RYAN D, SHARON MATHEWS, KURT L CARPENTER,

& SUSAN GANG & JAMES P KUHN

12-6-2018

560 1707

MAST, MARK & INA

12-6-2018

560 1716

SPLIT DATA

(OVER)