

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 0202106

TOWNSHIP

CARD No.

REMARKS

3

2

A411

CAMBRIDGE TWP.

ALSO TRIANGULAR PIECE
NE OF LOT 36 70 X 68
SE. Pt. Lot #36

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

36

McPHERSON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR

DEPUTY

Blumke 9-21-95

*DAVIS, EDWARD E. & WILLIAM
HESELT, JANIE K. ET AL*
GRANTEE

HARRISON LEASING CO.

BATES, TERRY L. & JAN L.

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

1945
7-6-67

196
273

94
826

9-21-95

114

636

SPLIT DATA

(OVER)