

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-02110

TOWNSHIP
CAMBRIDGE TWP.

CARD No.

REMARKS

3 2

A4-13

63175
McPHERSON RD
CAM#2

Lot #16

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

16

McPHERSON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

HARTWIG, AUGUST F. & EDITH M.

HARTWIG, PAUL E.

4-11-78

328

755

HARTWIG, PAULINE C.

4/19/82

348

861

HARTWIG, PAULINE C. (JULIA HARTWIG ^{life} estate)

6/2/82

349

417

REMOVE LIFE ESTATE

2-12-90

OR1

352

WACHOVIA BANK TRUSTEE

12-1-09

467

2727

EH POOLED 510 LP

8-11-10

472

1753

PRINE, RACHEL A & KEITH J MCKEAN

11-3-10

474

675

SPLIT DATA

LET.

TRANS. DATE

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PAGE

SPLIT NO.

(OVER)