

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP # 02-02112

TOWNSHIP
CAMBRIDGE TWP.

CARD No. 7549
MAN-1-A
CMB. #2

REMARKS HOUSE
JANEY

3 2 A4-11

Pt. Lot #45

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

45

McPHERSON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

797 AC

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DEPUTY *B. Miller* 3-2-95
27-A-2-45.7

GRANTEE

TRANS. DATE

VOL.

PAGE

HUFF, MANOLIA

HIBINGER, MELVIN & HELEN

8-22-70 287 851

HIBINGER, HELEN

3-9-95 102 858

PRINCE, JAMES W

3-9-95 102 858

LEGUILLON, MARK J.

3-27-95 103 831

LANNING, MICHAEL J. & TAMARA S.

6-9-97 157 366

LANNING, TAMARA S.

1-20-99 206 290

NLC REAL ESTATE LLC

6-26-2019 563 3891

SPLIT DATA

LET.

TRANS. DATE

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SPLIT
NO.

(OVER)