

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-02114

TOWNSHIP

CARD No.

REMARKS *None U.P. cont.*

PG58

CAMBRIDGE TWP.

MANILA RD

Pt. Lot #7

3 2 **A4-11**

LOT OR PARCEL C.

CORPORATION OR VILLAGE

T.O.D. 6-22-2015 OR 528-248

SUBDIVISION

7

McPHERSON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DELMAR E. GEORGE
GUERNSEY COUNTY ENGINEER
DATE: *10-20-99*
DEPUTY: *B. Neuge*

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

JEFFREY, JOHN M. & TILLIE

KUHN, PAUL L. & GLENDA R.

5-16-77 323 830

KUHN, PAUL L.

10-20-99 229 965

CARPENTER, RYAN D, SHARON MATHEWS, KURT L CARPENTER,

& SUSAN GANG & JAMES P KUHN

12-6-2018 560 1707

CARPENTER, RYAN D

12-7-2018 560 1726

SPLIT DATA

(OVER)