

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

02-02115

TOWNSHIP

CARD No.

REMARKS

PG58

3 2 A4-11

CAMBRIDGE TWP

MCPHERSON RD

LOT 59

T.O.D. 6-22-2015 OR528-248

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

59

MCPHERSON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

27-A-2-59

GRANTEE

TRANS. DATE

VOL.

PAGE

JEFFREY, JOHN M & TILLIE

KUHN, PAUL L. & GLENDA R.

5-16-77

323 830

KUHN, PAUL L.

3-30-05

426 190

CARPENTER, RYAN D, SHARON MATHEWS, KURT L CARPENTER,

& SUSAN GANG & JAMES P KUHN

12-06-2018

560 1707

CARPENTER, RYAN D

12-7-2018

560 1721

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