

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

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02-02116

TOWNSHIP
CAMBRIDGE TWP.

CARD No.

REMARKS

PG58

LOT60

T.O.D. 6-22-2015 OR528-248

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

McPHERSON

60

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

27-A-2-60

GRANTEE

TRANS. DATE

VOL.

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JEFFREY, JOHN M. & TILLIE

KUHN, PAUL L. & GLENDA R.

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KUHN, PAUL L.

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CARPENTER, RYAN D, SHARON MATHEWS, KURT L CARPENTER,

& SUSAN GANG & JAMES P KUHN

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