

SHEET NO.  
RANGE--TWP.--SEC. SUB. SHT.

AP# 02-02118

TOWNSHIP

CARD No.

REMARKS *HOUSE*  
PG58

3 2 A4-11

CAMBRIDGE TWP

7493  
10/20/18  
CAMP #2

LOT PT 54

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION  
T.O.D. 6-22-2015 OR528-248 1/2 INT

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LEONARD PATTERSON  
BERNSEN COUNTY AUDITOR  
11-12-2019  
DEPUTY S/LEEK 12-06-2018  
DATE

54

McPHERSON

LET. A LET. B LET. C LET. D LET. E LET. F

27-A-2-54.2

GRANTEE

TRANS. DATE VOL. PAGE

LET. TRANS. DATE VOL. PAGE SPLIT NO.

KUHN, PAUL & GLENDA

12-7-64 263 21

CARPENTER, RYAN D, SHARON MATHEWS, KURT L CARPENTER &

SUSAN GANG & JAMES P KUHN

12-6-2018 560 1714

CARPENTER, KURT L

11-12-2019 565 4608

SPLIT DATA

(OVER)