| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | | | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|---|---|
| 3 | 2 | A4-11 | CAMBRIDGE TWP. | | Lot #20 |

| LOT OR PARCEL | CORPORATION OR VILLAGE | SUBDIVISION | |
|---|---|---|---|
| 20 | | ~~Lotx#20~~ McPHERSON | Pt. vac. Davis Rd. T3439 adj. lots 20-21-22 O.R. 119-756 12-4-95 ~~170 x20~~ |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F | |
|---|---|---|---|---|---|---|
| | | | | | | 20 X 50 EA LOT |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| LARRICK, WILLIAM A.& MARGARET K. | | | |
| TINGLE, J.ROBERT & JEUNE A. | 11-26-75 | 315 | 412 |
| SHORT, G. FREDERICK ET AL | 3-27-97 | 151 | 39 |
| HIGH, TERRY L & REGINA L | 3114-2014 | 514 | 241 |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
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