

3 2 A4-13

Lot #26

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

26

McPHERSON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET. TRANS. DATE

VOL.

PAGE

SPLIT
NO.

LARRICK, WILLIAM A. & MARGARET

TINGLE, J. ROBERT & JEUNE A.

11-26-75 315 412

TINGLE, JEUNE A

4-24-2018 556 2127

SPLIT DATA

(OVER)