

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-0212A BLDG TOWNSHIP

CARD. NO.

REMARKS
ALSO INCLUDES PT LAND PL13

3 2 A4-11

CAMBRIDGE TWP

JENSEY AVE

PT 44 WEST PT.
BLED

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT. 44

McPHERSON

~~INCLUDES TRACT TO
NORTH PL 13
NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DELMAR C. GEORGE
GUERNSEY COUNTY ENGINEER
DATE: 4-18-09
1211A-2-44.1716K
Hunnell-05~~

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.332 N/S

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

MORGAN, RONALD & ETHEL

8-25-49 216 324

MORGAN, ETHEL

3/29/84 357 877

WEBB, JACK SR.

4-14-04 394 681

SAVAGE, JEFF

9-8-06 442 2831

FEDERAL NATIONAL MORTGAGE ASSN

7-27-2016 538 2766

KINGDOM FIRST PROPERTIES LLC

8-30-2016 539 2813

554DEW725 TRUST

4-11-2017 546 269

CONLEY, GARY

8-12-2019 564 2454

SPLIT DATA

(OVER)