

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-02/27

TOWNSHIP

CARD No.

REMARKS

3 2

A 4-11

CAMBRIDGE TWP.

COSHOCTON AVE

Lot #42

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

42

MC PHERSON'S

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

MULLINS, ALTA

MULLINS, P. H. ET AL

12-15-76 321 606

FORD, JOHN RAY & MICHELLE

1-28-78 327 844

ROBSON, HAZEL A.

6-13-78 329 821

FORD, HAROLD L. & VELMA O.

7-26-89 383 250

STEVENS, JAMES B. & DOROTHY HART

7-20-98 190 101

STEVENS, JAMES B. JR. & DENISE

12-10-04 417 50

SPLIT DATA

(OVER)