

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 A4-11

AP# 02-02128

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

Lot #43

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

43

McPHERSON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

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MULLINS, OTTO D.

FORD, JOHN RAY & MICHELLE

1-28-78

327 844

ROBSON, HAZEL A.

6-13-78

329 821

FORD, HAROLD I. & VELMA O.

7-26-89

383 250

STEVENS, JAMES B. & DOROTHY HART

7-20-98

190 101

(OVER)

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