

SHEET NO. AP# 02-02129
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP
CAMBRIDGE TWP.

CARD No.
~~TABBA~~
~~MANILA PD~~
CAMB. #2

REMARKS

PG58

3 2

A4-11

JUST A
GARAGE
FOR
LOT A7
Lot #8

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVIS. ON

T.O.D. 6-22-2015 OR528-248

8

McPHERSON

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
_____	_____	_____	_____	_____	_____

GRANTEE

TRANS. DATE VOL. PAGE

LET. TRANS. DATE VOL. PAGE SPLIT NO.

McCONKEY, HAROLD R.

Kuhn, Paul L. & GLE nda R.

12 -3-73 305 422

KUHN, PAUL L.

3-30-05 426 190

CARPENTER, RYAN D, SHARON MATHEWS, KURT L CARPENTER,

& SUSAN GANG, JAME P KUHN

12-6-2018 560 1707

MAST, MARK & INA

12-6-2018 560 1716

SPLIT DATA

(OVER)