

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP#02-02131

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS PG58

3 2 A4-11

MANILA RD

Lot #49

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

T.O.D. 4-20-2015 OR526-849

49

McPHERSON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

20-A-2-49

GRANTEE

TRANS. DATE

VOL.

PAGE

NEFF, MELVIN & WANDA

NEFF, ARTHUR DEAN

~~2-27-70~~ 285 878

CUNNINGHAM, SHIRLEY LUCILLE

2-20-79 333 615

SUMMERS, LAWRENCE H.

6-3-88 377 211

SAVAGE, FRANK L. & MARILYN L.

12-2-94 97 597

SAVAGE, MARILYN L

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