

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP#02-02133

TOWNSHIP

CARD No.

REMARKS

3 2 A9-12

CAMBRIDGE TWP.

Lot #53

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

53

McPHERSON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

SECREST, NORMA

6-9-67

273

153

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)