

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

AP#02-02/33

TOWNSHIP

CARD No.

REMARKS *MODIFY
LINE*3 2 *A9-12*

CAMBRIDGE TWP.

*63669
205 HOUSTON AVE
CAMBRIDGE**1/2* Lot #52 307?
ALL 53

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT 52 + 53

McPHERSON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

SECREST, NORMA

6-9-67

273 153

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)