

AP# 02-02135

CAMBRIDGE TWP.

3 2 A4-13

McPHERSON AVE Lot #12

T.O.D. 4-23-2019 OR562-2810

LOT OR PARCEL		CORPORATION OR VILLAGE		SUBDIVISION	
12				McPHERSON	
LET. A	LET. B	LET. C	LET. D	LET. E	LET. F

GRANTEE	TRANS. DATE	VOL	PAGE
SHIVERS, EARL J. & MARGARET			
SHIVERS, MARGARET	4/22/82	348	920
GLASBY, HELEN G.	6-7-85	363	279
SABOL, ARLYNNE G. & JULIEANNE R. MARTIN	7-17-2019	564	17
GLASBY, WARREN CLARK	8-1-2019	564	1319
GLASBY, DIAMOND	10-10-2019	565	2098

SPLIT DATA	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.