

AP# 02-02136

3 2 A4-13

CAMBRIDGE TWP.

MCPHERSON AVE

Pt. Lot #13

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

T.O.D. 4-23-2019 OR562-2810

13

McPHERSON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANE. DATE

VOL

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SHIVERS, EARL J. & MARGARET

SHIVERS, MARGARET

4/22/82

348

920

GLASBY, HELEN G.

6-7-85

363

279

SABOL, ARLYNNE G & JULIEANNE R. MARTIN

7-17-2019

564

17

GLASBY, WARREN CLARK

8-1-2019

564

1319

GLASBY, DIAMOND

10-10-2019

565

2098

SPLIT DATA

(OVER)