

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

AP#02-02/37

TOWNSHIP

CARD No.

REMARKS Hoosr

PG58

3 2 A4-11

CAMBRIDGE TWP

7485  
WALLEN R.  
CAMS. #2

mid

LOT PT 54

T.O.D. 6-22-2015 OR528-248

, 2025? Lambie  
survey

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT 54

McPHERSON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

27-A-2-54.1

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SHIVERS, ROBERT F & GENEVA

HITCHCOCK, ELIZABETH M.

12-5-73 305 462

WILLIAMS, JAMES B.

8-7-29-76 319 196

ADMINISTRATOR OF VETERANS AFFAIRS

11-6-78 332 206

WARDEN, FRANK R.

7-2-79 335 555

DICKEY, DELBERT L. & CONNIE D.

8-13-79 336 227

DICKEY, DELBERT L.

4/14/81 344 64

SPLIT DATA

KUHN, PAUL L. & GLENDA R.

6-30-87 372 775

KUHN, PAUL L.

3-30-05 426 190

CARPENTER, RYAN D, SHARON MATHEWS, KURT L CARPENTER

& SUSAN GANG, JAMES P KUHN

12-6-2016 560 1707

SEE ATTACHED CARD

